# City Council Meeting City Hall 101 W Jackson St. August 19, 2025 at 5:30 p.m.

<u>NOTICE TO THE PUBLIC:</u> The Mayor and Council welcome comments from the general public during the discussion. You are requested to limit the time to <u>5 minutes</u> to present your remarks in order that others may be given the opportunity to speak. If you have a need for communication assistance, please contact the City Clerk's Office 48 hours in advance.

Call to Order: 5:30 o'clock p.m.

### **Communication:**

- 1. Mayors comments
- 2. Council member comments
- 3. City Department Directors comments
- 4. Citizens comments

#### **Consent Agenda:**

- **5.** All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Council votes on the motion.
  - Approval of previous Council meeting minutes
  - Approval of Treasurer's Report for the month of July 2025
  - Approval of Water Consumption report for the month of July 2025
  - Approval of Employee Comp Time report
  - Approval of Monthly Police Report
  - Approval of Outdoor Liquor License for Halftime Bar & Grill for Sept. 20-21
  - Approval of bills

#### **New Business:**

- **6.** Consideration and possible action to approve parcel split for 803 E Jasper St.
- 7. Consideration and possible action to approve purchase of utility box for public works pick-up
- **8.** Consideration and possible action to approve street closure on Jefferson Street from Jackson to the Memorial Hall from 5:30pm-10pm
- 9. Consideration and possible action to approve police vehicle repair
- **10.** Consideration and possible action to approve Trick or Treat night and approve downtown street closures for PYI Halloween Event
- 11. Consideration and possible action to approve Comedy event
- **12.** Consideration and possible action to approve Resolution 25-15, Declaring Necessity and Providing for notice of hearing on proposed Urban Revitalization Plan

## **Old Business:**

- 13. Consideration and possible action to approve Employee Handbook updates
- 14. Discussion and possible action on storm water issue on Linden Pl