## Pleasantville City Council Meeting November 15, 2022, at 5:30pm

Mayor Brandon Pennington opened the meeting with council members Kody Jurgens, Rachel Lopez, Jon Koehn, and Kyle Patterson present. Jordan Van Ness was absent.

Mayor Pennington opened the public hearing for the 2021 CDBG water main replacement project, status of funded activities. City Clerk, Rachel Reed, read the following: City of Pleasantville 2021 N. State Street Water Main Improvements Project Update Public Hearing Announcements: A. Funding of Activities and Sources of Funds. This project is funded in part by a Community Development Block Grant (CDBG) Funds and DNR/SRF Funds. The city was awarded a 2021 CDBG for \$500,000. To date, \$317,205 of the CDBG allocation has been expended. There is a local obligation of \$721,905 committed towards project costs. To date, \$455,094 has been expended. B. Explain how the need for the activities was identified. The need for the project is due to a need replace an aged water main which is subject to frequent and regular breaks and which limits the capacity and water quality for residents within the target neighborhood. C. Nature of and Status of the Activities. The nature of the project involves the construction of a new 10-inch water main along N. State Street, W. Pleasant Street, and section of Jones Street with related valves, hydrants, and connections. On Track Construction is the contractor for the work on the project. Work on the project is approximately 34% complete. There has been a no change to the project beneficiaries as proposed in the application submitted to State for funding. D. Announce the estimated portion of funds that will benefit low-and-moderate income persons. The project will result in a target neighborhood benefit and based on results from a survey conducted by the City in June 2021, 68.60% of the residents living in the target neighborhood who will be impacted by the project are of low-and-moderate income. E. Announce where the activities are being conducted. The project activities are taking place on N. State Street, W. Pleasant Street, and a section of Jones Street in Pleasantville, Iowa. F. Announce plans to minimize displacement of persons and businesses resulting of funded activities. The project will not result in the displacement or relocation of any persons or businesses. G. Announce plans to assist persons actually displaced. Since this project will not result in the displacement or relocation of any persons or businesses, there are no plans being made to assist displaced persons.

Parks and Rec Director, Jordan Flaws, informed the council that he had a basketball tournament last weekend, he will have a couple weekends off, and then have a tournament every weekend until Jan. 22<sup>nd</sup>. The light poles he was going to get from Twin Cedars were rotten so he ordered 2 new poles and they should be here next week.

Police Chief/City Administrator, Joe Mrstik, informed the council that the county has sent a draft development agreement for the Adkins Development. Het explained that he met with Attorney, John Danos and Financial Advisor, Chip Shultz and reviewed the agreement. There are a few things in the agreement that he will discuss with the county. Engineer, Jordan Stoermer, informed the council that the road project should be out for bid in January.

Mrstik informed the council that Officer, Emily Lawler, is doing well at her field training. He explained to the council the tasers and body cameras that the officers carry are outdate so he will work on pricing and quotes for the council.

Library Board Member, Tammy Clark, informed the council that they have been working on a 5-year plan of improvements and events.

Motion by Patterson, seconded by Jurgens to approve the consent agenda as follows; approval of previous council meeting minutes, approval of October 2022 financial reports, approval of water consumption report for October 2022, approval of employee comp time, approval of Police Report, and approval of the following bills: All voting in favor, motion carried.

| VENDOR                     | REFERENCE       | AMOUNT | VENDOR                 | REFERENCE      | AMOUNT   |
|----------------------------|-----------------|--------|------------------------|----------------|----------|
| A TEAM APPAREL             | BB JERSEYS      | 648    | MEDIACOM               | PHONE/INTERNET | 449.9    |
| ADKINS SPECIALIZED CARRIER | TRUCK FOR POLES | 500    | MENARDS ALTOONA        | DOOR/KNOB/SHI  | 253.36   |
| ADVANTAGE ADMINISTRATORS   | INS ADMINS      | 10.5   | MENARDS DES MOINES     | GARAGE DOOR    | 323.8    |
| AMERICAN BUSINESS PHONES   | PHONE INSTALL   | 689.82 | MID AMERICAN ENERGY    | UTILITIES      | 4,021.55 |
| APRIL SCHRADER             | IMU MILAGE      | 41.3   | MIDWEST OFFICE         | INK            | 59.41    |
| BAKER & TAYLOR             | BOOKS           | 114.12 | MIDWEST PLAYSCAPES INC | ANCHOR PLATE   | 141.21   |
| BAKER & TAYLOR             | BOOKS           | 276.76 | MUNICIPAL SUPPLY INC   | SUPPLIES       | 136      |
| BANLEACO                   | LED LIGHTING    | 297.11 | NAPA AUTO PARTS        | BATTERY/V BELT | 107.58   |
| BEN ZOSS                   | REFEREE         | 150    | NORTHCOTE MEATS INC.   | CONCESSIONS    | 1,127.39 |
| BEN ZOSS                   | BB REF          | 75     | PELLA COOP ELECTRIC    | 6108156371     | 1,852.66 |

| BLUE SOMBRERO             | REGISTRATION FEE    | 3           | PEOPLES BANK                 | PETTY CASH       | 625                |
|---------------------------|---------------------|-------------|------------------------------|------------------|--------------------|
| BOBS CUSTOM TROPHIES, INC | B-BALL MEDALS       | 1,072.00    | PEOPLES BANK                 | NSF FEE          | 5.35               |
| BROWN SANITATION          | RECYCLING           | 720         | PITNEY BOWES INC             | POSTAGE          | 101                |
| CANON FINANCIAL SERVICES  | COPY MACHINE        | 127.68      | PLEASANTVILLE AUTO           | TIRE ROTATION    | 80                 |
| CAPITAL ONE BANK          | SUPPLIES            | 8.290.13    | POSTMASTER                   | WA Bills Postage | 250.8              |
|                           |                     | -,          |                              |                  |                    |
| CARGILL, INC.             | WA SOFTNER SALT     | 5,600.04    | QUILL CORPORATION            | SUPPLIES         | 54.94              |
| CENTER POINT LARGE PRINT  | BOOKS               | 91          | QUILL CORPORATION            | SUPPLIES         | 303.92             |
| CHRIS WEBER               | BB REF              | 440         | RACHEL REED                  | IMFOA MILAGE     | 87.91              |
| CITY OF PLEASANTVILLE     | WA Bills            | 312.1       | RACOM CORPORATION            | CHARGER          | 325                |
| CONTINENTAL RESEARCH CORP | RAT POISONING       | 250.71      | RAMAEKER                     | TSHIRTS          | 1,211.00           |
| EFTPS                     | FED/FICA TAX        | 5,522.19    | RAY O'HERRON                 | PD VESTS         | 14.81              |
| EFTPS                     | FED/FICA TAX        | 5,671.81    | RYDER THILL                  | REFEREE          | 105                |
| EFTPS                     | FED/FICA TAX        | 11,194.00   | RYDER THILL                  | BB REF           | 45                 |
| ELITE PEST CONTROL        | PEST CONTROL        | 40          | SAFE BUILDING LLC            | PERMITS          | 4,776.97           |
| ENAQUA                    | UV PARTS/SUPPLIES   | 2,215.00    | SCHNEIDER GRAPHICS, INC      | POLE BANNERS     | 670.42             |
| FARM & HOME               | TOOLS/KEY           | 71.03       | SIMMERING-CORY, INC          | GRANT ADMIN      | 2,000.00           |
| FERGUSON WATERWORKS       | Radio Read Meters   | 14,767.50   | SNYDER AND ASSOCIATES        | RISE PROJECT     | 42,630.00          |
| GALLS, LLC                | PD JACKET/BELTS     | 260.91      | STETSON BUILDING PROD        | SAW BLADE        | 445                |
| GWORKS                    | SOFTWARE            | 5,083.00    | THE DES MOINES REGISTER      | SUBSCRIPTION     | 29                 |
| HACH                      | copper tube         | 35.49       | TRENT JOLLY                  | REFEREE          | 105                |
| HAWKINS INC               | CHLORINE            | 718.09      | TREVOR ZOSS                  | BB REF           | 60                 |
| MARION CO HUMANE SOCIETY  | ANIMAL CONTROL      | 417.5       | TROY GILCHRIST               | CELL STIPEND     | 20                 |
| HUTCHINSON SALT COMPANY   | ROAD SALT           | 3,367.48    | TYLER FLESHER                | CELL STIPEND     | 20                 |
| I & S GROUP, INC          | ENGINEERING         | 13,238.25   | US AUTOFORCE                 | TIRES            | 605.48             |
| IA RURAL WATER ASSOC      | MEMBERSHIP DUES     | 275         | US AUTOFORCE                 | TIRES            | 581.22             |
| IOWA ONE CALL             | locates             | 23.6        | VERIZON                      | COMMUNICATION    | 120.03             |
| IOWA PRISON INDUSTRIES    | PANTS               | 38.99       | WELLMARK BL CR/BL SH         | INSURANCE        | 8,987.04           |
| IOWA STATE DEPT OF REV    | SALES TAX           | 354.75      | Accounts Payable Total       |                  | 150,894.28         |
|                           |                     |             | •                            | Refund Checks    | ,                  |
| IOWA STATE DEPT OF REV    | WA EXCISE TAX       | 1,392.12    |                              | Total            |                    |
| JAY FLAWS                 | BB REF              | 210         | Payroll Checks               |                  | 32,234.15          |
| JIM FLAWS                 | BB REF              | 240         | *** REPORT TOTAL ***         |                  | 183,128.43         |
| JOELLEN GLICK             | MILAGE              | 252.52      | GENERAL                      |                  | 36,467.08          |
| JORDAN FLAWS              | MILEAGE             | 25.96       | MEMORIAL HALL                |                  | 756.47             |
| JORDAN FLAWS              | MILEAGE             | 47.2        | RECREATION                   |                  | 17,518.18          |
| JOSH FLAWS                | BB REF              | 210         | ROAD USE TAX                 |                  | 10,255.99          |
| KEYSTONE LABORATORIES     | WATER TESTING       | 1,590.50    | EMPLOYEE BENEFITS            |                  | 7,088.79           |
| MADISON NATIONAL LIFE INS | LIFE/DISABILITY INS | 393.9       | BALLFIELD LIGHTS             |                  | 500                |
| MARION CO IT DEPT         | PD IT               | 1,000.00    | CAPITAL PROJ-ADKINS          |                  | 42,630.00          |
| MARION COUNTY EXPRESS     | SUBSCRIPTION        | 65          | EQUIPMENT                    |                  | 917.5              |
| MARION COUNTY EXPRESS     | PUBLICATIONS        | 05<br>148.2 | WATER                        |                  | 917.5<br>28,307.04 |
| MARK ODOR                 | BB REF              | 200         | WATER WATER-STATE ST WA MAIN |                  | 15,238.25          |
|                           |                     |             |                              |                  |                    |
| MASON SCHEVE              | BB REF              | 60<br>150   | SEWER                        |                  | 23,418.37          |
| MATT WILLOUGHBY           | REFEREE             | 150         | STORM WATER                  |                  | 30.76              |
| MEDIACOM                  | PHONE/INTERNET      | 171.77      | TOTAL FUNDS                  |                  | 183,128.43         |
| MEDIACOM                  | STREET DEPT         | 194.5       |                              |                  |                    |

Revenue received during month of October 2022: General Fund \$197,551.84; Memorial Hall \$11,436.30; Recreation \$12,461.57; Road Use Tax \$19,379.49; Employee Benefits \$64,696.55; Local Option Sales Tax \$15,531.74; TIF \$40,247.49; Debt Service \$59,699.82; Water \$40,542.42; Water-State St WA Main \$87,728.61; Water Sinking \$12,700.19; Sewer \$50,199.16; Construction WWTP \$51,694.15; Sewer Sinking \$28,119.83; Storm Water \$2,483.35

## New Business:

The council discussed the parcel split for 168 Indiana Dr. Stoermer explained that this is a boundary line adjustment and recommended the council table the approval until the plat of survey is completed with the recommendations from Snyder & Associates. Motion by Jurgens, seconded by Patterson to table the parcel split for 168 Indiana Dr. All voting in favor motion carried.

Stoermer recommended the council table the parcel split for 283 Hayes Dr until we receive a plat of survey. He explained that this split is also a boundary line adjustment. Motion by Jurgens, seconded by Lopez to table parcel split for 283 Hayes Dr. All voting in favor motion carried.

Engineer, Joey Whitehouse, gave the council a brief update on the State Street construction. He recommended approval of pay application #5 to On Track Construction for \$243,274.41. Motion by Jurgens,

seconded by Koehn to approve pay application #5 to On Track Construction for \$243,274.41. All voting in favor motion carried.

Motion by Jurgens, seconded by Lopez to approve the 2022 Annual Urban Renewal Report. All voting in favor motion carried.

Reed informed the council that Wellmark renewal rate has decreased 14.72% for the January renewal. Mrstik recommended the council approve the plan with a 4.32% decrease. He explained that a couple years ago insurance premiums increased significantly, due to that the council changed the insurance plan to a self-funded plan. With the partial self-funded plan, the employee and city both pay a portion of the deductible. He explained if the council approved the PG000176 partial self-funded plan the city and the employee will save on the deductible and out-of-pocket maximum and the premiums will still be a 4.32% decrease. Motion by Jurgens, seconded by Patterson to approve to upgrade the Wellmark plan to PG000176 with a 4.32% decrease in premiums. All voting in favor motion carried.

Motion by Jurgens, seconded by Koehn to table the certificate of substantial completion for the WWTP Digester. All voting in favor motion carried.

Motion by Jurgens, seconded by Patterson to adjourn. All voting in favor motion carried.

|                                 | Mayor, Brandon Pennington |
|---------------------------------|---------------------------|
| Attest: Rachel Reed, City Clerk |                           |